http://www.makedua.com/

1. When Waking Up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا
وإِلَيْهِ النُّشُوْرُ.

'All praise is for Allaah who gave us life after having taken it from us and unto Him is the Resurrection.'

(i)

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَالْحَمْدُ
لِلَّهِ، وَلاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ
وَلاَحَوْلَ وَلاَ قُوَّةَ إِلاَّ بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ.

(ii)

رَبِّ اغْفِرْ لِي.

The Prophet (S) said: 'Whoever awakes at night and then says:

[du'a (a)]
'None has the right to be worshipped except Allaah, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allaah is, and all praise is for Allaah, and none has the right to be worshipped except Allaah, Allaah is the greatest and there is no power nor might except with Allaah. The Most High, The Supreme.

…and then supplicates:

[du‘a (b)]
‘O my Lord forgive me.‘
…will be forgiven‘

Al-Waleed said, 'or he (S) said: ‘ and then asks, he will be answered. If he then performs ablution and prays, his prayer will be accepted‘.'

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي
وَرَدَّ عَلَيَّ رُوحِي وأَذِنَ لِي بِذِكْرِهِ.

‘All praise is for Allaah who restored to me my health and returned my soul and has allowed me to remember Him.‘

﴿ إِنَّ فِي خَلْقِ السَّمَوَاتِ وَ الأَرْضِ
وَ اخْتِلافِ اللَّيْلِ وَ النَّهَارِ لآيَاتٍ
لأُوْلِي الأَلْبَابِ...﴾
(سورة آل عمران ١٩٠- ٢٠٠)

(from Verse 3:190 till the end of the chapter Aal ‘Imraan)

2. Supplication when wearing a garment

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا
(الثَّوْبَ) وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي
وَلاَ قُوَّةٍ.

‘All Praise is for Allaah who has clothed me with this garment and provided it for me, with no power nor might from myself.‘

3. Supplication said when wearing a new garment

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ
أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صُنِعَ لَهُ،
وأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ
لَهُ.

‘O Allaah, for You is all praise, You have clothed me with it (i.e. the garment), I ask You for the good of it and the good for which it was made, and I seek refuge with You from the evil of it and the evil for which it was made.‘

4. Supplication said to someone wearing a new garment

تُبْلِي وَيُخْلِفُ اللَّهُ تَعَالَى.

‘May you wear it out and Allaah replace it (with another).‘

اِلْبَسْ جَدِيداً وَعِشْ حَمِيداً وَمُتْ
شَهِيداً.

‘Wear anew, live commendably and die a *shaheed*.‘

5. Before undressing

بِسْمِ اللَّهِ.

‘In the name of Allaah.‘

6. Before entering the toilet

(بِسْمِ اللَّهِ) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ
الْخُبْثِ وَالْخَبَائِثِ.

‘(In the name of Allaah). O Allaah, I take refuge with you from all evil and evil-doers.’

7. After leaving the toilet

غُفْرَانَكَ.

‘I ask You (Allaah) for forgiveness.’

8. When starting ablution

بِسْمِ اللَّهِ.

‘In the name of Allaah.’

9. Upon completing the ablution

أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ
لاَشَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ
وَرَسُولُهُ.

‘I bear witness that none has the right to be worshipped except Allaah, alone, without partner, and I bear witness that Muhammad is His slave and Messenger.’

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي
مِنَ الْمُتَطَهِّرِينَ.

‘O Allaah, make me of those who return to You often in repentance and make me of those who remain clean and pure.’

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ
لاَ إِلَهَ إِلاَّ أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ
إِلَيْكَ.

‘How perfect You are O Allaah, and I praise You, I bear witness that none has the right to be worshipped except You, I seek Your forgiveness and turn in repentance to You.’

10. When leaving the home

بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ وَلاَ حَوْلَ
وَلاَ قُوَّةَ إِلاَّ بِاللَّهِ.

‘In the name of Allaah, I place my trust in Allaah, and there is no might nor power except with Allaah.’

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ
أُضَلَّ، أَوْ أَزِلَّ، أَوْ أُزَلَّ أَوْ أَظْلِمَ أَوْ
أُظْلَمَ، أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ.

‘O Allaah, I take refuge with You lest I should stray or be led astray, or slip or be tripped, or oppress or be oppressed, or behave foolishly or be treated foolishly.’

11. Upon entering the home

بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا،
وَعَلَى رَبِّنَا تَوَكَّلْنَا.

‘In the name of Allaah we enter and in the name of Allaah we leave, and upon our Lord we place our trust.’

12. Supplication when going to the mosque

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُوْراً، وَفِي
لِسَانِي نُوْراً، وَاجْعَلْ فِي سَمْعِي
نُوْراً، وَاجْعَلْ فِي بَصَرِي نُوْراً،
وَاجْعَلْ مِنْ خَلْفِي نُوْراً، وَمِنْ أَمَامِي
نُوْراً، وَاجْعَلْ مِنْ فَوْقِي نُوْراً وَمِنْ
تَحْتِي نُوْراً. اللَّهُمَّ أَعْطِنِي نُوْراً.

‘O Allaah, place within my heart light, and upon my tongue light, and within my ears light, and within my eyes light, and place behind me light and in front of me light and above me light and beneath me light. O Allaah, bestow upon me light.’

13. Upon entering the mosque

أَعُوْذُ باللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ
وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ
الرَّجِيمِ، [بِسْمِ اللَّهِ، وَالصَّلاةُ]
[وَالسَّلامُ عَلَى رَسُوْلِ اللَّهِ]، اللَّهُمَّ
افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ.

‘I take refuge with Allaah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil. In the name of Allaah, and prayers and peace be upon the Messenger of Allaah. O Allaah, open the gates of Your mercy for me.’

14. Upon leaving the mosque

بِسْمِ اللَّهِ وَالصَّلاةُ وَالسَّلامُ عَلَى
رَسُوْلِ اللَّهِ ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ
فَضْلِكَ ، اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ
الرَّجِيمِ.

'In the name of Allah, and prayers and peace be upon the Messenger of Allaah. O Allaah, I ask You from Your favour. O Allaah, guard from the accursed devil.'

15. Supplications related to the Aadhaan (the call to prayer)

(i)

حَيَّ عَلَى الصَّلاةِ or حَيَّ عَلَى الْفَلاحِ

(ii)

لاَحَوْلَ وَلاَقُوَّةَ إِلاَّ بِاللَّهِ.

'One repeats just as the muadhdhin (one who calls to prayer) says, except when the says:
(i) 'come to prayer, come to success'
instead one should say:
(ii) 'There is no might nor power except with Allaah.'

وَأَنَا أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ
لاَشَرِيكَ لَهُ وَأَنَّ مُحَمَّداً عَبْدُهُ
وَرَسُوْلُهُ ، رَضِيتُ بِاللَّهِ رَبّاً ،
وَبِمُحَمَّدٍ رَسُوْلاً وَبِالإِسْلامِ دِيناً.

Immediately following the declaration of faith called by the muadhdhin, one says:
'And I too bear witness that none has the right to be worshipped except Allaah, alone, without partner, and that

Muhammad is His slave and Messenger. I am pleased with Allaah as a Lord, and Muhammad as a Messenger and Islaam as a religion.’

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ
وَالصَّلاةِ القَائِمَةِ آتِ مُحَمَّداً الوَسِيلَةَ
وَالفَضِيلَةَ وَابْعَثْهُ مَقَاماً مَحْمُوْداً الَّذِي
وَعَدْتَهُ ، إِنَّكَ لاَ تُخْلِفُ الْمِيعَادِ.

One should then send prayers on the Prophet (S) after answering the call of the muadhdhin:
‘O Allaah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad *al-waseelah* and *al-fadeelah* and send him upon a praised platform which You have promised him. Verily, You never fail in Your promise.’
One should also supplicate for himself during the time between the aadhaan and the iqaamah as supplication at such time is not rejected.

16. Supplication at the start of the prayer (after takbeer)

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا
بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ ،
اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنَقَّى
الثَّوْبُ الأَبْيَضُ مِنَ الدَّنَسِ ، اللَّهُمَّ
اغْسِلْنِي مِنْ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ
وَالْبَرْدِ.

‘O Allaah, distance me from my sins just as You have distanced The East from The West, O Allaah, purify me of my sins as a white robe is purified of filth, O Allaah, cleanse me of my sins with

snow, water, and ice.'

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ
اسْمُكَ وَتَعَالَى جَدُّكَ وَلاَ إِلَهَ غَيْرُكَ.

'How perfect You are O Allaah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You.'

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ
وَالأَرْضَ حَنِيفاً وَمَا أَنَا مِنَ
الْمُشْرِكِينَ ، إِنَّ صَلاتِي ، وَنُسُكِي ،
وَمَحْيَايَ ، وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ ، لاَ شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ
وَأَنَا مِنَ الْمُسْلِمِينَ. اللَّهُمَّ أَنْتَ
الْمَلِكُ لاَ إِلَهَ إِلاَّ أَنْتَ. أَنْتَ رَبِّي وَأَنَا
عَبْدُكَ ، ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ
بِذَنْبِي فَاغْفِرْ لِي ذُنُوبِي جَمِيعاً إِنَّهُ لاَ
يَغْفِرُ الذُّنُوبَ إِلاَّ أَنْتَ. وَاهْدِنِي
لأَحْسَنِ الأَخْلاقِ لاَ يَهْدِي لأَحْسَنِهَا
إِلاَّ أَنْتَ ، وَاصْرِفْ عَنِّي سَيِّئَهَا ، لاَ
يَصْرِفُ عَنِّي سَيِّئَهَا إِلاَّ أَنْتَ ، لَبَّيْكَ
وَسَعْدَيْكَ ، وَالْخَيْرُ كُلُّهُ بِيَدَيْكَ ،
وَالشَّرُّ لَيْسَ إِلَيْكَ. أَنَا بِكَ وَإِلَيْكَ
تَبَارَكْتَ وَتَعَالَيْتَ أَسْتَغْفِرُكَ وَأَتُوبُ
إِلَيْكَ.

'I have turned my face sincerely towards He who has brought forth the heavens and the Earth and I am not of those who associate (others with Allaah). Indeed my prayer, my sacrifice, my life and my death are for Allaah, Lord of the worlds, no partner has He, with this I am commanded and I am of the Muslims. O Allaah, You are the Sovereign, none has the right to be worshiped except You. You are my Lord and I am Your servant, I have wronged my own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can

guide to it other than You, and deliver me from the worst of characters for none can deliver me from it other than You. Here I am, in answer to Your call, happy to serve you. All good is within Your hands and evil does not stem from You. I exist by your will and will return to you. Blessed and High are You, I seek Your forgiveness and repent unto You.’

اللَّهُمَّ رَبَّ جِبْرَائِيلَ ، وَمِيكَائِيلَ ، وَإِسْرَافِيلَ فَاطِرَ السَّمَوَاتِ وَالأَرْضَ ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ. اِهْدِنِي لِمَا اخْتُلِفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ.

‘O Allaah, Lord of *Jibraa’eel*, *Meekaa’eel* and *Israafeel* (great angels), Creator of the heavens and the Earth, Knower of the seen and the unseen. You are the arbitrator between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path.’

اللَّهُ أَكْبَرُ كَبِيراً ، اللَّهُ أَكْبَرُ كَبِيراً ،
اللَّهُ أَكْبَرُ كَبِيراً ، وَالْحَمْدُ لِلَّهِ كَثِيراً ،
وَالْحَمْدُ لِلَّهِ كَثِيراً ، وَالْحَمْدُ لِلَّهِ
كَثِيراً ، وَسُبْحَانَ اللَّهِ بُكْرَةً
وَأَصِيلاً . (ثلاثاً)

أَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ مِنْ نَفْخِهِ وَ
نَفْثِهِ وَ هَمْزِهِ.

‘Allaah is Most Great, Allaah is Most Great, much praise is for Allaah, much praise is for Allaah, much praise is for Allaah, and I declare the perfection of Allaah in the early morning and in the late afternoon.’ *(three times)*

‘I take refuge with Allaah from the devil, from the his pride, his poetry and his madness.’

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهِنَّ ، وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهِنَّ ، [وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَالأَرْضِ] [وَلَكَ الْحَمْدُ] [أَنْتَ الْحَقُّ ، وَوَعْدُكَ الْحَقُّ ، وَقَوْلُكَ الْحَقُّ ، وَلِقَاؤُكَ الْحَقُّ ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ ، وَالنَّبِيُّونَ حَقٌّ ، وَمُحَمَّدٌ ﷺ حَقٌّ ، وَالسَّاعَةُ حَقٌّ] [اللَّهُمَّ لَكَ أَسْلَمْتُ ، وَعَلَيْكَ تَوَكَّلْتُ، وَبِكَ آمَنْتُ ، وَإِلَيْكَ أَنَبْتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ. فَاغْفِرْ لِي مَا قَدَّمْتُ ، وَمَا أَخَّرْتُ ، وَمَا أَسْرَرْتُ ، وَمَا أَعْلَنْتُ] [أَنْتَ الْمُقَدِّمُ ، وَأَنْتَ الْمُؤَخِّرُ ، لاَ إِلَهَ إِلاَّ أَنْتَ] [أَنْتَ إِلَهِي لاَ إِلَهَ إِلاَّ أَنْتَ.

The Prophet (S) would say (as an opening supplication in prayer) when rising from sleep to perform prayers during the night:

‘O Allaah, to You belongs all praise, You are the Light of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the Earth and all that is within them. To You belongs all praise. You are Lord of the heavens and the Earth and all that is within them. To You belongs all praise and the kingdom of the heavens and the Earth and tall that is within them. To You belongs all praise, You are the King of the heavens and the Earth and to You belongs all praise. You are The Truth, Your promise is true, Your Word is true, and the Day in which we will encounter You is true, the Garden of Paradise is true and the Fire is true, and the Prophets are true, Muhammad (S) is true and the Final Hour is true. O Allaah, unto You I have submitted, and upon You I have relied, and in you I have believed, and to You I have turned in repentance, and over You I have disputed, and to You I have turned for judgment. So forgive me for what has come to pass, and what I have hidden and what I have made public. You are *Al-Muqaddim* and *Al-Mu’akhhir*. None has the right to be worshipped except You, You are my Deity, none has the right to be worshipped except You.’

17. While bowing in prayer (rukuu')

سُبْحَانَ رَبِّيَ الْعَظِيمِ. (ثلاثاً)

‘How perfect my Lord is, The Supreme.’ *(three times)*

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي.

‘How perfect You are O Allaah, our Lord and I praise You. O Allaah, forgive me.’

سُبُّوحٌ قُدُّوسٌ رَبُّ المَلائِكَةِ وَالرُّوحِ.

‘Perfect and Holy (He is), Lord of the angels and the *Ruuh* (i.e. Jibraa’eel).’

اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ، وَلَكَ
أَسْلَمْتُ خَشَعَ لَكَ سَمْعِي،
وَبَصَرِي، وَمُخِّي، وَعَظْمِي،
وَعَصَبِي، وَمَا اسْتَقَلَّ بِهِ قَدَمِي.

'O Allaah, unto You I have bowed, and in You I have believed, and to You I have submitted. My hearing, sight, mind, bones, tendons and what my feet carry are humbled before You.'

سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ،
وَالكِبْرِيَاءِ، وَالْعَظَمَةِ.

سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ،
وَالكِبْرِيَاءِ، وَالْعَظَمَةِ.

'How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.'

<u>18. Upon rising from the bowing position</u>

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ.

'May Allaah answer he who praises Him.'

رَبَّنَا وَلَكَ الْحَمْدُ حَمْداً كَثِيراً طَيِّباً
مُبَارَكاً فِيهِ.

‘Our Lord, for You is all praise, an abundant beautiful blessed praise.’

مِلْءَ السَّمَوَاتِ وَمِلْءَ الأَرْضِ وَمَا
بَيْنَهُمَا وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ.
أَهْلَ الثَّنَاءِ وَالْمَجْدِ أَحَقُّ مَا قَالَ الْعَبْدُ
وَكُلُّنَا لَكَ عَبْدٌ. اللَّهُمَّ لاَ مَانِعَ لِمَا
أَعْطَيْتَ وَلاَ مُعْطِيَ لِمَا مَنَعْتَ وَلاَ
يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

‘The heavens and the Earth and all between them abound with Your praises, and all that You will abounds with Your praises. O Possessor of praise and majesty, the truest thing a slave has said (of You) and we are all Your slaves. O Allaah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.’

<u>19. Supplication whilst prostrating (sujuud)</u>

سُبْحَانَ رَبِّيَ الأَعْلَى. (ثلاثاً)

‘How perfect my Lord is, The Most High.’ *(three times)*

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ
اغْفِرْ لِي.

‘How perfect You are O Allaah, our Lord, and I praise You. O Allaah, forgive me.’

سُبُّوحٌ قُدُّوسٌ رَبُّ المَلائِكَةِ
وَالرُّوحِ.

‘Perfect and Holy (He is), Lord of the angels and the *Ruuh* (i.e. Jibraa’eel).’

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ،
وَلَكَ أَسْلَمْتُ سَجَدَ وَجْهِي لِلَّذِي
خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ
تَبَارَكَ اللَّهُ أَحْسَنُ الخَالِقِينَ.

‘O Allaah, unto You I have prostrated and in You I have believed, and unto You I have submitted. My face has prostrated before He Who created it and fashioned it, and brought forth its faculties of hearing and seeing. Blessed is Allaah, the Best of creators.’

سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ،
وَالكِبْرِيَاءِ، وَالْعَظَمَةِ.

‘How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.’

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّهُ
وَجِلَّهُ، وَأَوَّلَهُ وَآخِرَهُ وَعَلانِيَتَهُ
وَسِرَّهُ.

‘O Allaah, forgive me all of my sins, the smaal and great of them, the first and last of them, and the seen and hidden of them.’

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ
سَخَطِكَ ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ
وَأَعُوذُ بِكَ مِنْكَ ، لاَ أُحْصِي ثَنَاءً
عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ.

'O Allaah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate Your praise. You are as You have praised Yourself.'

20. Supplication between the two prostrations

رَبِّ اغْفِرْ لِي ، رَبِّ اغْفِرْ لِي.

'My Lord forgive me, My Lord forgive me.'

اللَّهُمَّ اغْفِرْ لِي ، وَارْحَمْنِي ،
وَاهْدِنِي ، وَاجْبُرْنِي ، وَعَافِنِي
وَارْزُقْنِي وَارْفَعْنِي.؟.

'O Allaah, forgive me, have mercy upon me, guide me, enrich me, give me health, grant me sustenance and raise my rank.'

21. Supplication when prostrating due to recitation of the Qur'aan

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ
سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ ﴿
فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴾.

'My face fell prostrate before He who created it and brought forth its faculties of hearing and seeing by His might and power. *<< So Blessed is Allaah, the best of creators.>>*'

اللَّهُمَّ اكْتُبْ لِي بِهَا عِنْدَكَ أَجْراً ،
وَضَعْ عَنِّي بِهَا وِزْراً وَاجْعَلْهَا لِي
عِنْدَكَ ذُخْراً ، وَتَقَبَّلْهَا مِنِّي كَمَا
تَقَبَّلْتَهَا مِنْ عَبْدِكَ دَاوُدَ.

'O Allaah, record for me a reward for this (prostration), and remove from me a sin. Save it for me and accept it from me just as You had accepted it from Your servant Daawud.'

22. The Tashahhud

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ،
وَالسَّلامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ
وَبَرَكَاتُهُ ، السَّلامُ عَلَيْنَا وَعَلَى عِبَادِكَ
الصَّالِحِينَ. أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ
وأَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ.

'*Al-Tahiyyaat* is for Allaah. All acts of worship and good deeds are for Him. Peace and the mercy and blessings of Allaah be upon you O Prophet. Peace be upon us and all of Allaah's righteous servants. I bear witness that none has the right to be worshipped except of Allaah and I bear witness that Muhammad is His slave and Messenger.'

23. Prayer upon the Prophet (S) after the tashahuud

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ،
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ.

‘O Allaah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraheem and upon the followers of Ibraheem. Verily, You are full of praise and majesty. O Allaah, send blessings upon Muhammad and upon the family of Muhammad, just as You sent blessings upon Ibraheem and upon the family of Ibraheem. Verily, You are full of praise and majesty.’

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ
وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ.
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ
وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى آلِ
إِبْرَاهِيمَ. إِنَّكَ حَمِيدٌ مَجِيدٌ.

‘O Allaah, send prayers upon Muhammad and upon the wives and descendants of Muhammad, just as You sent prayers upon the family of Ibraheem, and send blessings upon Muhammad and upon the wives and descendants of Muhammad, just as You sent blessings upon the family of Ibraheem. Verily, You are full of praise and majesty.’

24. Supplication said after the last tashahuud and before salaam

اللَّهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ عَذَابِ
الْقَبْرِ ، وَمِنْ عَذَابِ جَهَنَّمَ ، وَمِنْ فِتْنَةِ
الْمَحْيَا وَالْمَمَاتِ ، وَمِنْ شَرِّ فِتْنَةِ
الْمَسِيحِ الدَّجَّالِ.

O Allaah, I take refuge in You from the punishment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of the Al-Maseeh Ad-Dajjaal.'

اللَّهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ عَذَابِ
الْقَبْرِ ، وأَعُوْذُ بكَ مِنْ فِتْنَةِ الْمَسِيحِ
الدَّجَّالِ ، وأَعُوْذُ بكَ مِنْ فِتْنَةِ الْمَحْيَا
وَالْمَمَاتِ. اللَّهُمَّ إِنِّي أَعُوْذُ بِكَ مِنَ
الْمَأْثَمِ وَالْمَغْرَمِ.

'O Allaah, I take refuge in You form the punishment of the grave, and I take refuge in You from the temptation and trial of Al-Maseeh Al-Dajjaal, and I take refuge in You from the trials and tribulations of life and death. O Allaah, I take refuge in You from sin and debt.'

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْماً كَثِيراً
وَلاَ يَغْفِرُ الذُّنوبَ إِلاَ أَنْتَ فَاغْفِرْ لِي
مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ
أَنْتَ الْغَفُورُ الرَّحِيمُ.

'O Allaah, I have indeed oppressed my soul excessively and none can forgive

sin except You, so forgive me a forgiveness from Yourself and have mercy upon me. Surely, You are The Most-Forgiving, The Most-Merciful.’

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ، وَمَا
أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ،
وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي.
أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ لاَ إِلَهَ
إِلاَّ أَنْتَ.

‘O Allaah, forgive me for those sins which have come to pass as well as those which shall come to pass, and those I have committed in secret as well as those I have made public, and where I have exceeded all bounds as well as those things about which You are more knowledgeable. You are *Al-Muqaddim* and *Al-Mu’akhhir*. None has the right to be worshipped except You.’

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ، وَشُكْرِكَ،
وَحُسْنِ عِبَادَتِكَ.

‘O Allaah, help me to remember You, to thank You, and to worship You in the best of manners.’

اللَّهُمَّ إِنِّي أَعُوْذُ بِكَ مِنَ الْبُخْلِ،
وَأَعُوْذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوْذُ بِكَ
مِنْ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ، وَأَعُوْذُ
بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ.

‘O Allaah, I take refuge in You from miserliness and cowardice, I take refuge in You lest I be returned to the worst of lives, and I take refuge in You from the trials and tribulations of this life and the punishment of the grave.’

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وأَعُوذُ بِكَ مِنَ النَّارِ.

‘O Allaah, I ask You to grant me Paradise and I take refuge in You from the Fire.’

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْراً لِي وَتَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْراً لِي ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْغَضَبِ ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ ، وَأَسْأَلُكَ نَعِيماً لاَ يَنْفَدُ ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لاَ تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَّاءَ مُضِرَّةٍ وَلاَ فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيِّنَّا بِزِينَةِ الإِيمَانِ وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ.

‘O Allaah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take me if You know death to be better for me. O Allaah, make me fearful of You whether in secret or in public and I ask You to make me true in speech, in times of pleasure and anger. I ask you to make me moderate in times of wealth and poverty and I ask You for everlasting bliss and joy which will never cease. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Fae and a

longing to encounter You in a manner which does not entail a calamity which will cause deviation. O Allaah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.'

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ بِأَنَّكَ الْوَاحِدُ
الأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ
وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ أَنْ تَغْفِرَ لِي
ذُنُوبِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ.

'O Allaah, I ask You O Allaah, as You are-The One, The Only, *As-Samad*, The One who begets not, nor was He begotten and there isnone like unto Him-that You forgive me my sins for verily You are The Oft-Forgiving, Most-Merciful.'

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ لاَ
إِلَهَ إِلاَّ أَنْتَ وَحْدَكَ لاَ شَرِيكَ لَكَ
الْمَنَّانُ يَا بَدِيعَ السَّمَوَاتِ وَالأَرْضِ
يَاذَا الْجَلاَلِ وَالإِكْرَامِ يَاحَيُّ يَاقَيُّومُ
إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ
النَّارِ.

'O Allaah, I ask You as unto You is all praise, none has the right to be worshipped except You, alone, without partner. You are the Benefactor. O Originator of the heavens and the Earth, O Possessor of majesty and honour, O Ever Living, O Self-Subsisting and Supporter of all, verily I ask You for Paradise and I take refuge with You from the Fire.'

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ
أَنْتَ اللَّهُ لاَ إِلَهَ إِلاَّ أَنْتَ الأَحَدُ
الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ
يَكُنْ لَهُ كُفُواً أَحَدٌ.

'O Allaah, I ask You, as I bear witness that You are Allaah, none has the right to be worshipped except You, The One, *As-Samad* Who begets not nor was He begotten and there is none like unto Him.'

<u>25. Rememberance after salaam</u>

(i)

أَسْتَغْفِرُ اللَّهَ. (ثلاثاً)

(ii)

اللَّهُمَّ أَنْتَ السَّلاَمُ وَمِنْكَ السَّلاَمُ
تَبَارَكْتَ يَاذَا الجَلاَلِ وَالإِكْرَامِ.

(i)

'I ask Allaah for forgiveness.' *(three times)*

(ii)

'O Allaah, You are *As-Salaam* and from You is all peace, blessed are You, O Possessor of majesty and honour.'

لاَ إِلَهَ إلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، اللَّهُمَّ لاَ مَانِعَ لِمَا أَعْطَيْتَ ، وَلاَ مُعْطِيَ لِمَا مَنَعْتَ ، وَلاَ يَنْفَعُ ذَا الْجَدِّ مِنْكَ الجَدُّ.

'None has the right to be worshipped except Allaah, alone without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. O Allaah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.'

لاَ إِلَهَ إلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. لاَ حَوْلَ وَلاَ قُوَّةَ إلاَّ بِاللَّهِ ، لاَ إِلَهَ إلاَّ اللَّهُ ، وَلاَ نَعْبُدُ إلاَّ إِيَّاهُ ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ ، لاَ إِلَهَ إلاَّ اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ.

'None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. There is no might nor power except with Allaah, none has the right to be worshipped except Allaah and we worship none except Him. For Him is all favour, grace, and glorious praise. None has the right to be worshipped except Allaah and we are sincere in faith and devotion to Him although the disbelievers detest it.'

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ
أَكْبَرُ. (ثلاثا و ثلاثين)
لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ.

'How perfect Allaah is, all praise is for Allaah, and Allaah is the greatest.' *(thirty-three times)*

'None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.'

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. (عشر مرات
بعد المغرب و الصبح)

None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise, He give life and causes death and He is over all things omnipotent.' *(ten times after the maghrib and fajr prayers)*

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْماً نَافِعاً وَرِزْقاً
طَيِّباً ، وَعَمَلاً مُتَقَبَّلاً. (بعد السلام من
صلاة الفجر)

'O Allaah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.' *(To be said afer giving salaam for the fajr prayer)*

26. Supplication for seeking guidance in forming a decision or choosing the proper course.
(Al-Istikhaarah)

(i)

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلاَ أَقْدِرُ ، وَتَعْلَمُ وَلاَ أَعْلَمُ ، وَأَنْتَ عَلاَّمُ الْغُيُوبِ ، اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الأَمْرَ -و يسمّي حاجته- خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ ، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدُرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ.

(ii)

﴿ وَ شَاوِرْهُمْ فِي الأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللهِ ﴾

On the authority of Jaabir Ibn ‘Abdullah he said: The Prophet (S) would instruct us to pray for guidance in all of our concerns, just as he would teach us a chapter from the Qur’an. He (S) would say ‘if any of you intends to undertake a mater then let him pray two supererogatory units (two rak’ah naafilah) of prayer and after which he should supplicate:

(i)

‘O Allaah, I seek Your counsel by Your knowledge and by Your power I seek strength and I ask You from Your immense favour, for verily You are able while I am not and verily You know while I do not and You are the Knower of the unseen. O Allaah, if You know this affair *-and here he mentions his need-* to be good for me in relation to my religion, my life, and end, then decree and facilitate it for me, and bless me with it, and if You know this affair to be ill for me towards my religion, my life, and end, then remove it from me and remove me from it , and decree for me what is good wherever it be and make me satisfied with such.’

One who seeks guidance from his Creator and consults his fellow believers and then remains firm in his resolve does not regret for Allaah has said:

(ii)

‘…and consult them in the affair. Then when you have taken a decision, put your trust in Allaah…”

<u>27. Remembrance said in the morning and evening</u>

(i)

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ
لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي
هَذِهِ اللَّيْلَةِ ، وَخَيْرَ مَا بَعْدَهَا ، وَأَعُوذُ
بِكَ مِنْ شَرِّ هَذِهِ اللَّيْلَةِ وَشَرِّ مَا
بَعْدَهَا ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ
وَسُوءِ الْكِبَرِ ، رَبِّ أَعُوذُ بِكَ مِنْ
عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ.

(ii)

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ...

In the evening:
(i)

‘We have reached the evening and at this very tiem unto Allaah belongs all sovereignity, and all praise is for Allaah. None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. My Lord, I ask for the good of this night and the good of what follows it and I take refuge in You from the evil of this night and the evil of what follows it. My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.’
…likewise, one says in the morning:
(ii)

‘We have reached the morning and at this very time unto Allaah belongs all sovereignty…’

(i)

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا ،
وَبِكَ نَحْيَا وَبِكَ نَمُوتُ ، وَإِلَيْكَ
النُّشُورُ.

(ii)

اللَّهُمَّ بِكَ أَمْسَيْنَا ،وَبِكَ أَصْبَحْنَا ،
وَبِكَ نَحْيَا وَبِكَ نَمُوتُ ، وَإِلَيْكَ
الْمَصِيرُ.

(i)

‘O Allaah, by your leave we have reached the morning and by Your leave we have reached the evening, by Your leave we live and die and unto You is our resurrection.’

In the evening:

(ii)

‘O Allaah, by Your leave we have reached the evening and by Your leave we have reached the morning, by Your leave we live and die and unto You is our return.’

اللَّهُمَّ أَنْتَ رَبِّي لاَ إِلَهَ إِلاَّ أَنْتَ
خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ
شَرِّ مَا صَنَعْتُ ، أَبُوءُ لَكَ بِنِعْمَتِكَ
عَلَيَّ ، وَأَبُوءُ بِذَنْبِي ، فَاغْفِرْ لِي فَإِنَّهُ
لاَيَغْفِرُ الذُّنُوبَ إِلاَّ أَنْتَ.

‘O Allaah, You are my Lord, none has the right to be worshipped except You, You created me and I am You servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.’

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ ، وَأُشْهِدُ
حَمَلَةَ عَرْشِكَ ، وَمَلاَئِكَتَكَ ، وَجَمِيعَ
خَلْقِكَ ، أَنَّكَ أَنْتَ اللَّهُ لاَ إِلَهَ إِلاَّ
أَنْتَ ، وَحْدَكَ لاَشَرِيكَ لَكَ ، وأَنَّ
مُحَمَّداً عَبْدُكَ وَرَسُولُكَ. (أربع مرات
حين يصبح أو يمسي)

‘O Allaah, verily I have reached the morning and call on You, the bearers of Your throne, Your angels, and all of Your creation to witness that You are Allaah, none has the right to be worshipped except You, alone, without partner and that Muhammad is Your Servant and Messenger.’ *(four times in the morning and evening)*

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ ، أَوْ بِأَحَدٍ مِنْ خَلْقِكَ ، فَمِنْكَ وَحْدَكَ لاَشَرِيكَ لَكَ ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ.

'O Allaah, what blessing I or any of Your creation have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks.'
…whoever says this in the morning has indeed offered his day's thanks and whoever says this in the evening has indeed offered his night's thanks.

(i)
اللَّهُمَّ عَافِنِي فِي بَدَنِي ، اللَّهُمَّ عَافِنِي فِي سَمْعِي ، اللَّهُمَّ عَافِنِي فِي بَصَرِي ، لاَ إِلَهَ إِلاَّ أَنْتَ. (ثلاثا)

(ii)
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ ، وَالْفَقْرِ ، وأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ ، لاَ إِلَهَ إِلاَّ أَنْتَ. (ثلاثا)

(i)

'O Allaah, grant my body health, O Allaah, grant my hearing health, O Allaah, grant my sight health. None has the right to be worshipped except You.' *(three times)*

(ii)

‘O Allaah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You.’ *(three times)*

حَسْبِيَ اللَّهُ لاَ إِلَهَ إِلاَّ هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ. (سبع مرات حين يصبح و يمسي)

‘Allaah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne.’ *(seven times morning and evening)*

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ. (ثلاثا إذا أمسى)

I take refuge in Allaah’s perfect words from the evil He has created.’ *(three times)*

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالآخِرَةِ ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي ، وَدُنْيَايَ وَأَهْلِي ، وَمَالِي ، اللَّهُمَّ اسْتُرْ عَوْرَاتِي ، وَآمِنْ رَوْعَاتِي ، اللَّهُمَّ احْفِظْنِي مِنْ بَيْنِ يَدَيَّ ، وَمِنْ خَلْفِي ، وَعَنْ يَمِينِي ، وَعَنْ شِمَالِي ، وَمِنْ فَوْقِي ، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي.

‘O Allaah, I ask You for pardon and well being in this life and the next. O Allaah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allaah, veil my weaknesses and set at ease my dismay. O Allaah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.’

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ
السَّمَوَاتِ وَالأَرْضِ رَبَّ كُلِّ شَيْءٍ
وَمَلِيكَهُ ، أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ
أَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ
الشَّيْطَانِ وَشِرْكِهِ ، وَأَنْ أَقْتَرِفَ عَلَى
نَفْسِي سُوءاً أَوْ أَجُرَّهُ إِلَى مُسْلِمٍ.

‘O Allaah, Knower of the unseen and the seen, Creator of he heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and *shirk* of the devil, and from committing wrong against my soul or bringing such upon another Muslim.’

بِسْمِ اللَّهِ الَّذِي لاَيَضُرُّ مَعَ اسْمِهِ شَيْءٌ
فِي الأَرْضِ وَلاَ فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيمُ. (ثلاثاً)

‘In the name of Allaah with those name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing.’ *(three times)*

رَضِيتُ بِاللَّهِ رباً وَبِالإِسْلامِ دِيناً
وَبِمُحَمَّدٍ ﷺ نَبِيًّا. (ثلاثاً)

‘I am pleased with Allaah as a Lord, and Islaam as a religion and Muhammad as a Prophet.’ *(three times)*

سُبْحَانَ اللَّهِ وبِحَمْدِهِ عَدَدَ خَلْقِهِ
وَرِضَا نَفْسِهِ وَزِنَةَ عَرْشِهِ وَمِدَادَ
كَلِمَاتِهِ. (ثلاثاً)

‘How perfect Allaah is and I praise Him by the number of His creation and His pleasure, and by the weight of His throne, and the ink of His words.’ *(three times)*

سُبْحَانَ اللَّهِ وبِحَمْدِهِ. (مائة مرة)

‘How perfect Allaah is and I praise Him.’ *(one hundred times)*

يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ
أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلاَ تَكِلْنِي إِلَى
نَفْسِي طَرْفَةَ عَيْنٍ.

‘O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.’

لاَإِلَهَ إِلاَّ اللَّه وَحْدَهُ لاَشَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ. (مائة مرة)

‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise, and He is over all things omnipotent.’ *(one hundred times every day)*

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ
الْعَالَمِينَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا
الْيَوْمِ، فَتْحَهُ، وَنَصْرَهُ، وَنُورَهُ
وَبَرَكَتَهُ، وَهُدَاهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ
مَا فِيهِ وَشَرِّ مَا بَعْدَهُ.

We have reached the morning and at this very time all sovereignty belongs to Allaah, Lord of the worlds. O Allaah, I as you for the good of this day, its triumphs and its guidance, and I take refuge in You from the evil of this day and the evil that follows it.’ *(and likewise in the evening)*

لَاإِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لَاشَرِيكَ لَهُ. لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ.

The Messenger of Allaah (S) said: ‘Whoever says in the morning:
‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.’
…has indeed gained the reward of freeing a slave from the children of Ismaa’eel, and ten of his sins are wiped away and he is raised ten degrees, and he has found a safe retreat from the devil until evening. Similarly, if he says it at evening time, he will be protected until the morning.’

أَصْبَحْنَا عَلَى فِطْرَةِ الإِسْلامِ، وَعَلَى
كَلِمَةِ الإِخْلاصِ، وَعَلَى دِينِ نَبِيِّنَا
مُحَمَّدٍ ﷺ وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ
حَنِيفاً مُسْلِماً وَمَا كَانَ مِنَ
الْمُشْرِكِينَ.

We rise upon the *fitrah* of Islaam, and the word of pure faith, and upon the religion of our Prophet Muhammad and the religion of our forefather Ibraheem, who was a Muslim and of true faith and was not of those who associate others with Allaah.

﴿ قُلْ هُوَ اللَّهُ أَحَدٌ... ﴾

[Al-Ikhlaas]

﴿ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ... ﴾

[Al-Falaq]

﴿ قُلْ أَعُوذُ بِرَبِّ النَّاسِ... ﴾

[An-Naas]

Abdullah Ibn Khubaib said: 'The Messenger of Allaah (S) said to me 'Recite!' I replied 'O Messenger of Allaah, what shall I recite?' he said 'Recite:
[Al-Ikhlaas]
[Al-Falaq]
[An-Naas]
…in the evening and the morning three times for it will suffice you of all else.'

28. Remembrance before sleeping

When retiring to his bed every night, the Prophet (S) would hold his palms together, spit in them, recite the last three chapters of the Qur'aan and then wipe over his entire body as much as possible with his hands, beginning with his head and face and then all parts of the body, he would do this three times.'

The Prophet (S) also said: 'When you are about to sleep recite aayat-ul-kursiyy till the end of the verse for there will remain over you a protection from Allaah and no devil will draw near to you until morning.'

﴿ ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ
رَبِّهِ وَالْمُؤْمِنُونَ...﴾ -[Al-Baqarah: 285
286]

The Prophet (S) also said: 'Whoever recites the last two verses of Suurah Al-Baqarah at night, those two verses shall be sufficient for him.'
[Al-Baqarah (2): 285-286]

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَبِكَ
أَرْفَعُهُ فَإِنْ أَمْسَكْتَ نَفْسِي فَارْحَمْهَا
وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ
عِبَادَكَ الصَّالِحِينَ.

If one of you rises from his bed and then returns to it he should dust it with the edge of his garment three times for he does not know what has occurred in his absence and when he lies down he should supplicate:
'In Your name my Lord, I lie down and I in Your name I rise, so if You should take my soul then have mercy upon it, and if You should return my soul then protect it in the manner You do so with Your righteous servants.'

اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَأَنْتَ
تَوَفَّاهَا لَكَ مَمَاتُهَا وَمَحْيَاهَا إِنْ
أَحْيَيْتَهَا فَاحْفَظْهَا، وَإِنْ أَمَتَّهَا فَاغْفِرْ
لَهَا. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ.

O Allaah, verily You have created my soul and You shall take it's life, to You belongs it's life and death. If You should keep my soul alive then protect it, and if You should take its life then forgive it. O Allaah, I ask You to grant me good health.'

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ
عِبَادَكَ. (ثلاثاً)

The Prophet (S) would place his right hand under his cheek when about to sleep and supplicate:

‘O Allaah, protect me from Your punishment on the day Your servants are resurrected.’ *(three times)*

بِاسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا.

‘In Your name O Allaah, I live and die.’

(i)

سُبْحَانَ اللَّهِ. (ثلاثاً و ثلاثين)

(ii)

الْحَمْدُ لِلَّهِ. (ثلاثاً و ثلاثين)

(iii)

اللَّهُ أَكْبَرُ. (أربعاً و ثلاثين)

Shall I not direct you both to something better than a servant? When you go to bed say:
(i)

‘How Perfect Allaah is.’ *(thirty-three times)*

(ii)

‘All praise is for Allaah.’ *(thirty-three times)*

(iii)

‘Allaah is the greatest.’ *(thirty-four times)*
…for that is indeed better for you both than a servant.’

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ، وَرَبَّ
الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ
شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى وَمُنَزِّلَ
التَّوْرَاةِ وَالإِنْجِيلِ، وَالْفُرْقَانِ، أَعُوذُ
بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ
بِنَاصِيَتِهِ. اللَّهُمَّ أَنْتَ الأَوَّلُ فَلَيْسَ
قَبْلَكَ شَيْءٌ، وَأَنْتَ الآخِرُ فَلَيْسَ
بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ
فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ
دُونَكَ شَيْءٌ. اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا
مِنَ الْفَقْرِ.

'O Allaah, Lord of the seven heavens and the exalted throne, our Lord and Lord of all things, Splitter of the seed and the date stone, Revealer of the *Towraah*, the *Injeel* and the *Furqaan*, I take refuge in You from the evil of all things You shall seize by the forelock. O Allaah, You are The First so there is nothing before You and You are The Last so there is nothing after You. You are *Ath-Thaahir* so there is nothing above You and You are *Al-Baatin* so there is nothing closer than You. Settle our debt for us and spare us from poverty.'

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا،
وَكَفَانَا وَآوَانَا فَكَمْ مِمَّنْ لاَ كَافِيَ لَهُ
وَلاَ مُؤْوِيَ.

All praise is for Allaah, Who fed us and gave us drink, and Who is sufficient for us and has sheltered us, for how many have none to suffice them or shelter them.'

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ
السَّمَوَاتِ وَالأَرْضِ رَبَّ كُلِّ شَيْءٍ
وَمَلِيكَهُ، أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ
أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ
الشَّيْطَانِ وَشِرْكِهِ، وَأَنْ أَقْتَرِفَ عَلَى
نَفْسِي سُوءاً أَوْ أَجُرَّهُ إِلَى مُسْلِمٍ.

O Allaah, Knower of the seen and the unseen, Creator of the heavens and the earth, Lord and Sovereign of all things I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and *shirk* of the devil, and from committing wrong against my soul or bringing such upon another Muslim.'

The Prophet (S) never used to sleep until he had recited Suurah As-Sajdah and Suurah Al-Mulk.'

اللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ،
وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَوَجَّهْتُ
وَجْهِيَ إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي
إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ لاَ مَلْجَأَ
وَلاَ مَنْجَا مِنْكَ إِلاَّ إِلَيْكَ، آمَنْتُ
بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِي
أَرْسَلْتَ.

If you take to your bed, then perform ablution, lie on your right side and then supplicate:
'O Allaah, I submit my soul unto You, and I entrust my affair unto You, and I turn my face towards You, and I totally rely on You, in hope and fear of You. Verily there is no

refuge nor safe haven from You except with You. I believe in Your Book which You have revealed and in Your Prophet whom You have sent.'
…If you then die, you will die upon the fitrah.'

29. Supplication when turning over during the night

لَاإِلَهَ إِلاَّ اللَّهُ الْوَاحِدُ الْقَهَّارُ، رَبُّ السَّمَوَاتِ وَالأَرْضِ وَمَا بَيْنَهُمَا العَزِيزُ الْغَفَّارُ.

'Aaishah narrated that the Messenger of Allaah (S) used to say at night if he turned during sleep:
'None has the right to be worshipped except Allaah, The One, *Al-Qahhaar*. Lord of the heavens and the Earth and all between them, The Exalted in Might, The Of-Forgiving.'

30. Upon experiencing unrest, fear, apprehensiveness and the like during sleep

أَعُوْذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ، وَشَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ.

'I take refuge in the perfect words of Allaah from His anger and punishment and from the evil of His servants, and from the madness and appearance of devils.'

31. Upon seeing a good dream or a bad dream

'The righteous dream is from Allaah and the bad dream is from the devil, so if anyone sees something which pleases him then he should only relate it to one whom he loves…'
Summary of what to do upon having a bad dream:

- *Spit on your left three times*
- *Seek refuge in Allaah from shaytaan and the evil of what you saw*
- *Do not relate it to anyone*
- *Turn and sleep on the opposite side to which you were sleeping on previously.*
- *Get up and pray if you so desire.*

32. Qunuut Al-Witr

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي
فِيمَنْ عَافَيْتَ وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ ،
وَبَارِكْ لِي فِيمَا أَعْطَيْتَ ، وَقِنِي شَرَّ
مَا قَضَيْتَ ، فَإِنَّكَ تَقْضِي وَلاَ يُقْضَى
عَلَيْكَ ، إِنَّهُ لاَ يَذِلُّ مَنْ وَالَيْتَ ، [وَلاَ
يَعِزُّ مَنْ عَادَيْتَ]، تَبَارَكْتَ رَبَّنَا
وَتَعَالَيْتَ.

‘O Allaah, guide me along with those whom You have guided, pardon me along with those whom You have pardoned, be an ally to me along with those whom You are an ally to and bless for me that which You have bestowed. Protect me from the evil You have decreed for verily You decree and none can decree over You. For surety, he whom You show allegiance to is never abased and he whom You take as an enemy is never honoured and mighty. O our Lord, Blessed and Exalted are You.’

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ
سَخَطِكَ ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ ،
وَأَعُوذُ بِكَ مِنْكَ ، لاَ أُحْصِي ثَنَاءً
عَلَيْكَ ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى
نَفْسِكَ.

O Allaah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate You praise. You are as You have praised Yourself.’

اللَّهُمَّ إِيَّاكَ نَعْبُدُ ، وَلَكَ نُصَلِّي
وَنَسْجُدُ ، وَإِلَيْكَ نَسْعَى وَنَحْفِدُ ،
نَرْجُو رَحْمَتَكَ ، وَنَخْشَى عَذَابَكَ ،
إِنَّ عَذَابَكَ بِالْكَافِرِينَ مُلْحَقٌ. اللَّهُمَّ
إِنَّا نَسْتَعِينُكَ ، وَنَسْتَغْفِرُكَ ، وَنُثْنِي
عَلَيْكَ الْخَيْرَ ، وَلاَ نَكْفُرُكَ ، وَنُؤْمِنُ
بِكَ ، وَنَخْضَعُ لَكَ وَنَخْلَعُ مَنْ
يَكْفُرُكَ.

‘O Allaah, it is You we worship, and unto You we hasten and You we serve. We hope for Your mercy and fear Your punishment, verily Your punishment will fall upon the disbelievers. O Allaah, we seek Your aid and ask Your pardon, we praise You with all good and do not disbelieve in You. We believe in You and submit unto You, and we disown and reject those who disbelieve in You.’

<u>33. Remembrance immediately after salaam of the witr prayer</u>

(i)

﴿ سَبِّحِ اسْمَ رَبِّكَ الأَعْلَى... ﴾

[Al-`Alaa]

﴿ قُلْ يَا أَيُّهَا الْكَافِرُونَ... ﴾

[Al-Kaafiruun]

﴿ قُلْ هُوَ اللَّهُ أَحَدٌ... ﴾

[Al-Ikhlaas]

(ii)

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ. (ثلاثاً)

(iii)

رَبِّ الْمَلاَئِكَةِ وَالرُّوحِ.

The Messenger of Allaah (S) would recite (the following chapters) during the witr prayer:
(i)

[Al-'Alla]
[Al-Kaafiruun]
[Al-Ikhlaas]
…after giving the salaam he would supplicate three times:
'How perfect The King, The Holy One is.' *(Three Times)*
…on the third time he would raise his voice, elongate it and add:
'Lord of the angels and the Ruuh *(i.e. Jibraa'eel).*

<u>34. Supplication for anxiety and sorrow</u>

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ
نَاصِيَتِي بِيَدِكَ ، مَاضٍ فِيَّ حُكْمُكَ ،
عَدْلٌ فِيَّ قَضَاءُكَ أَسْأَلُكَ بِكُلِّ اسْمٍ
هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ
فِي كِتَابِكَ ، أَوْ عَلَّمْتَهُ أَحَداً مِنْ
خَلْقِكَ أَوِ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ
الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ
قَلْبِي ، وَنُورَ صَدْرِي وَجَلاءَ حُزْنِي
وَذَهَابَ هَمِّي.

‘O Allaah, I am Your servant, son of Your servant, son of Your maidservant, my forelock is in Your hand, Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You name Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Qur’aan the life of my heart and the light of my breast, and a departure for my sorrow and a release for my anxiety.’

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ
وَالْحُزْنِ، وَالْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ
وَالْجُبْنِ ، وَضَلْعِ الدَّيْنِ وَغَلَبَةِ
الرِّجَالِ.

O Allaah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.’

35. Supplication for one in distress

لاَ إِلَهَ إِلاَّ اللَّهُ الْعَظِيمُ الْحَلِيمُ ، لاَ إِلَهَ
إِلاَّ اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ ، لاَ إِلَهَ
إِلاَّ اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الأَرْضِ
وَرَبُّ الْعَرْشِ الْكَرِيمِ.

None has the right to be worshipped except Allaah Forbearing. None has the right to be worshipped except Allaah, Lord of the magnificent throne. None has the right to be worshipped except Allaah, Lord of the heavens, Lord of the Earth and Lord of the noble throne.’

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلا تَكِلْنِي إِلَى
نَفْسِي طَرْفَةَ عَيْنٍ وَأَصْلِحْ لِي شَأْنِي
كُلَّهُ ، لاَ إِلَهَ إِلاَّ أَنْتَ.

O Allaah, it is Your mercy that I hope for, so do not leave me in charge of my affairs even for a blink of an eye and rectify for me all of my affairs. None has the right to be worshipped except You.’

لاَ إِلَهَ إِلاَّ أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ
مِنَ الظَّالِمِينَ.

None has the right to be worshipped except You. How perfect Your are, verily I was among the wrong-doers.’

اللَّهُ اللَّهُ رَبِّ لاَ أُشْرِكُ بِهِ شَيْئاً.

Allaah, Allaah is my Lord, I do not associate anything with Him.’

36. Upon encountering an enemy or those of authority

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ
بِكَ مِنْ شُرُورِهِمْ.

O Allaah, we place You before them and we take refuge in You from their evil.’

اللَّهُمَّ أَنْتَ عَضُدِي، وَأَنْتَ نَصِيرِي،
بِكَ أَجُولُ وَبِكَ أَصُولُ وَبِكَ أُقَاتِلُ.

O Allaah, You are my supporter and You are my helper, by You I move and by You I attack and by You I battle.’

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ.

Allaah is sufficient for us, and how fine a trustee (He is).

37. Supplication for one afflicted with doubt in his faith

آمَنْتُ بِاللَّهِ وَرُسُلِهِ.

- *He should seek refuge in Allaah*
- *He should renounce that which is causing such doubt.*
- *He should say:*

  ‘I have believed in Allaah and His Messengers.’

﴿هُوَ الأَوَّلُ، وَالآخِرُ، وَالظَّاهِرُ
وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ﴾.

He should also recite the following verse:
'He is The First and The Last, Ath-Thaahir and Al-Baatin and He knows well all things.'

<u>38. Settling a debt</u>

اللَّهُمَّ اكْفِنِي بِحَلالِكَ عَنْ حَرَامِكَ
وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ.

O Allaah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace, of need of others.'

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ
وَالْحُزْنِ، وَالْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ
وَالْجُبْنِ، وَضَلَعِ الدَّيْنِ وَغَلَبَةِ
الرِّجَالِ.

O Allaah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.'

<u>39. Supplication for one afflicted by whisperings in prayer or recitation</u>

Uthmaan Ibn Al-'Aas narrated: I said ' O Messenger of Allaah (S), verily the devil comes between me and my prayer and recitation making me confused'. The Messenger of Allaah replied ' That is a devil called Khanzab, so if you sense his presence then seek refuge in Allaah from him and spit on your left side three

times.'

40. Supplication for one whose affairs have become difficult

اللَّهُمَّ لاَسَهْلَ إِلاَّ مَا جَعَلْتَهُ سَهْلاً
وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلاً.

O Allaah, there is no ease except in that which You have made easy, and You make difficulty, if You wish, easy.

41. Upon committing a sin

Any servant who commits a sin and as a result, perform ablution, prays two units of prayer (i.e. two rak'ats) and then seeks Allaah's forgiveness, Allaah would forgive him.

42. Supplications for expelling the devil and his whisperings

- *Seek refuge from him.*
- *The Aadhaan (call to prayer).*
- *Recitation of the Qur'aan and the authentic texts of remembrance and supplications.*

43. Supplication when stricken with a mishap or overtaken by an affair

قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ.

The strong believer is better and more beloved to Allaah, than the weak believer and there is goodness in both. Strive for that which will benefit you, seek help from Allaah and do not despair. If a mishap should happen to befall you then do not say ' If only I had acted….such and such would have happened'. Rather say:
'Allaah has decreed and what He wills, He does'.

*… for verify **'If'** lets in the work of the devil.'*

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ.

Indeed Allaah rebukes due to negligence and slackness, but take to determination and caution, and if a matter should overtake you then say:
'Allaah is sufficient for me, and how fine a trustee (He is).'

44. Placing children under Allaah's protection

أُعِيذُكُمَا بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لاَمَّةٍ.

Ibn 'Abaas related that the Messenger of Allaah (S) used to commend Al-Hasan and Al-Husayn to Allaah's protection, saying:
'I commend you two to the protection of Allaah's perfect words from every devil, vermin, and every evil eye.'

45. When visiting the sick

لاَبَأْسَ طَهُورٌ إِنْ شَاءَ اللَّهُ.

When the Prophet (S) would enter upon a sick person, he would say:
'Never mind, may it (the sickness) be a purification, if Allaah wills.'

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيَكَ (سبع مرات).

Any Muslim servant who visits a sick person whose prescribed moment of death has not arrived and supplicates seven times:
'I ask Allaah The Supreme, Lord of the magnificent throne to cure you'.

…he (the sick person) will be cured.'

46. Excellence of visiting the sick

Alee Ibn Abee Taalic related that he heard the Messenger of Allaah (S) say: 'If a man calls on his sick Muslim brother, it is as if he walks reaping the fruits of Paradise until he sits, and when he sits he is showered in mercy, and if this was in the morning, seventy thousand angels send prayers upon him until the evening, and if this was in the evening, seventy thousand angels send prayers upon him until the morning.'

47. Supplication of the sick who have renounced all hope of life

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَأَلْحِقْنِي
بِالرَّفِيقِ الأَعْلَى.

O Allaah, forgive me, have mercy upon me and unite me with the highest companions

لاَ إِلَهَ إِلاَّ اللَّهُ إِنَّ لِلْمَوْتِ لَسَكَرَاتٍ.

Aaishah related that the Prophet (S) (during his illness in which he passed away) would dip his hands in water and then he would wipe his face and say:
'None has the right to be worshipped except Allaah, death does indeed contain agony.'

لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ، لاَ إِلَهَ إِلاَّ
اللَّهُ وَحْدَهُ، لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ
لاَشَرِيكَ لَهُ، لاَ إِلَهَ إِلاَّ اللَّهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ لاَ إِلَهَ إِلاَّ اللَّهُ ولاَحَوْلَ
ولاَقُوَّةَ إِلاَّ بِاللَّهِ.

‘None has the right to be worshipped except Allaah and Allaah is the greatest. None has the right to be worshipped except Allaah, alone. None has the right to be worshipped except Allaah, alone, without partner. None has the right to be worshipped except Allaah, to Him belongs all sovereignty and praise. None has the right to be worshipped except Allaah and there is no might and no power except with Allaah.’

48. Instruction for the one nearing death

He whose last words are:
‘None has the right to be worshipped except Allaah.’

… *will enter paradise.’*

49. Supplication for one afflicted by a calamity

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ أْجُرْنِي فِي مُصِيبَتِي وَاخْلُفْ لِي خَيْراً مِنْهَا.

To Allaah we belong and unto Him is our return. O Allaah, recompense me for my affliction and replace it for me with something better.’

50. When closing the eyes of the deceased

اللَّهُمَّ اغْفِرْ لِـ – فلان باسمه – وَارْفَعْ
دَرَجَتَهُ فِي الْمَهْدِيِّينَ وَاخْلُفْهُ فِي عَقِبِهِ
فِي الْغَابِرِينَ وَاغْفِرْ لَنَا وَلَهُ يَارَبَّ
الْعَالَمِينَ وَافْسَحْ لَهُ فِي قَبْرِهِ وَنَوِّرْ لَهُ
فِيهِ.

O Allaah, forgive – *here the name of the deceased is mentioned* – and raise his rank among the rightly guided, and be a successor to whom he has left behind, and forgive us and him O Lord of the worlds. Make spacious his grave and illuminate it for him.

51. Supplication for the deceased at the funeral prayer

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ، وَعَافِهِ،
وَاعْفُ عَنْهُ وَأَكْرِمْ نُزُلَهُ وَوَسِّعْ
مُدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ
وَالْبَرَدِ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ
الثَّوْبَ الأَبْيَضَ مِنَ الدَّنَسِ، وَأَبْدِلْهُ
دَاراً خَيْراً مِنْ دَارِهِ وَأَهْلاً خَيْراً مِنْ
أَهْلِهِ وَزَوْجاً خَيْراً مِنْ زَوْجِهِ،
وَأَدْخِلْهُ الْجَنَّةَ، وَأَعِذْهُ مِنْ عَذَابِ
الْقَبْرِ وَعَذَابِ النَّارِ.

O Allaah, forgive and have mercy upon him, excuse him and pardon him, and make honorable his reception. Expand his entry, and cleanse him with water, snow, and ice, and purify him of sin as a white robe is purified of filth. Exchange his home for a better

home, and his family for a better family, and his spouse for a better spouse. Admit him into the Garden, protect him from the punishment of the grave and the torment of the Fire.’

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا ،
وَغَائِبِنَا ، وَصَغِيرِنَا وَكَبِيرِنَا ، وَذَكَرِنَا
وَأُنْثَانَا. اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ
عَلَى الإِسْلامِ وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ
عَلَى الإِيمَانِ ، اللَّهُمَّ لاَ تَحْرِمْنَا أَجْرَهُ
وَلاَ تُضِلَّنَا بَعْدَهُ.

O Allaah, forgive our living and our dead, those present and those absent, our young and our old, our males and our females. O Allaah, whom amongst us You keep alive, then let such a life be upon Islaam, and whom amongst us You take unto Yourself, then let such a death be upon faith. O Allaah, do not deprive us of his reward and do not let us stray after him’

اللَّهُمَّ إِنَّ فُلانَ بْنَ فُلانٍ فِي ذِمَّتِكَ ،
وَحَبْلِ جِوَارِكَ ، فَقِهِ مِنْ فِتْنَةِ الْقَبْرِ
وَعَذَابِ النَّارِ، وَأَنْتَ أَهْلُ الْوَفَاءِ
وَالْحَقِّ فَاغْفِرْ لَهُ وَارْحَمْهُ إِنَّكَ أَنْتَ
الْغَفُورُ الرَّحِيمُ.

O Allaah, so-and-so is under Your care and protection so protect him from the trial of the grave and torment of the Fire. Indeed You are faithful and truthful. Forgive and have mercy upon him, surely You are The Oft-Forgiving, The Most-Merciful

اللَّهُمَّ عَبْدُكَ وَابْنُ أَمَتِكَ احْتَاجَ إِلَى
رَحْمَتِكَ ، وَأَنْتَ غَنِيٌّ عَنْ عَذَابِهِ ، إِنْ
كَانَ مُحْسِناً فَزِدْ فِي حَسَنَاتِهِ وَإِنْ
كَانَ مُسِيئاً فَتَجَاوَزْ عَنْهُ.

O Allaah, Your servant and the son of Your maidservant is in need of Your mercy and You are without need of his punishment. If he was righteous then increase his reward and if he was wicked then look over his sins.

<u>52. Supplication for the advancement of reward during the funeral prayer</u>

اللَّهُمَّ اجْعَلْهُ فَرَطاً وَذُخْراً
لِوَالِدَيْهِ ،وَشَفِيعاً مُجَاباً. اللَّهُمَّ ثَقِّلْ بِهِ
مَوَازِينَهُمَا وَأَعْظِمْ بِهِ أُجُورَهُمَا ،
وَأَلْحِقْهُ بِصَالِحِ الْمُؤْمِنِينَ وَاجْعَلْهُ فِي
كَفَالَةِ إِبْرَاهِيمَ وَقِهِ بِرَحْمَتِكَ عَذَابَ
الْجَحِيمِ.

After seeking forgiveness for the deceased, one can say:
'O Allaah, make him a preceding reward and a stored treasure for his parents, and an answered intercessor. O Allaah, through him, make heavy their scaled and magnify their reward. Unite him with the righteous believers, place him under the care of Ibraaheem, and protect him by Your mercy from the torment of Hell.'

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطاً ، وَسَلَفاً وَأَجْراً.

Al-Hasan used to recite the opening chapter of the Qur'aan (i.e. Al-Faatihah) over the child and then supplicate:
'O Allaah, make him a preceding reward, a prepayment and a recompense for us.

53. Condolence

(i)

إِنَّ لِلَّهِ مَا أَخَذَ ، وَلَهُ مَا أَعْطَى وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُسَمًّى...فَلْتَصْبِرْ وَلْتَحْتَسِبْ.

(ii)

أَعْظَمَ اللَّهُ أَجْرَكَ وَأَحْسَنَ عَزَاءَكَ وَغَفَرَ لِمَيِّتِكَ.

(i)

'Verily to Allaah, belongs what He took and to Him belongs what He gave, and everything with Him has an appointed time..and then he ordered for her to be patient and hope for Allaah's reward.'
…and one can also say:
(ii)

'May Allaah magnify your reward, make better your solace and forgive your deceased.'

54. Placing the deceased in the grave

بِسْمِ اللَّهِ وعَلَى سُنَّةِ رَسُولِ اللَّهِ.

'In the name of Allaah and upon the sunnah of the Messenger of Allaah.'

55. After burying the deceased

After the Prophet (S) would bury the deceased he would stand by the grave and say: 'Seek forgiveness for your brother and pray that he remains firm, for he is now being questioned.'

56. Visiting graves

السَّلامُ عَلَيْكُمْ أَهْلَ الدِّيارِ مِنَ
الْمُؤْمِنِينَ وَ الْمُسْلِمِينَ وَ إِنَّا إِنْ شَاءَ
اللهُ بِكُمْ لاَحِقُونَ نَسْأَلُ اللهَ لَنَا
وَلَكُمُ الْعَافِيَةَ.

Peace be upon you all, O inhabitants of the graves, amongst the believers and the Muslims. Verily we will, Allaah willing, be united with you, we ask Allaah for well-being for us and you.

57. Prayer said during a wind storm

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وأَعُوذُ بِكَ
مِنْ شَرِّهَا.

O Allaah, I ask You for it’s goodness and I take refuge with You from it’s evil.’

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا
فِيهَا ، وَخَيْرَ مَا أُرْسِلَتْ بِهِ وأَعُوذُ
بِكَ مِنْ شَرِّهَا ، وَشَرِّ مَا فِيهَا وَشَرِّ مَا
أُرْسِلَتْ بِهِ.

O Allaah, I ask You for it’s goodness, the good within it, and the good it was sent with, and I take refuge with You from it’s evil, the evil within it, and from the evil it was sent with

58. Supplication upon hearing thunder

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ
وَالْمَلائِكَةُ مِنْ خِيفَتِهِ.

When ‘Abdullaah Ibn Az-Zubayr used to hear thunder he would stop talking and say:
‘How perfect He is, (The One) Whom the thunder declares His perfection with His praise, as do the angels out of fear of Him.’

59. Supplication for rain

اللَّهُمَّ اسْقِنَا غَيْثاً مُغِيثاً مَرِيئاً مُرِيعاً ،
نَافِعاً غَيْرَ ضَارٍّ، عَاجِلاً غَيْرَ آجِلٍ.

O Allaah, send upon us helpful, wholesome and healthy rain, beneficial not harmful rain, now, not later.’

اللَّهُمَّ أَغِثْنَا ، اللَّهُمَّ أَغِثْنَا ،اللَّهُمَّ أَغِثْنَا.

O Allaah, relieve us, O Allaah, relieve us, O Allaah, relieve us.’

اللَّهُمَّ اسْقِ عِبَادَكَ وَبَهَائِمَكَ ، وَانْشُرْ
رَحْمَتَكَ وَأَحْيِي بَلَدَكَ الْمَيِّتَ.

O Allaah, provide water for Your servants and Your cattle, spread out Your mercy and resurrect Your dead land.’

60. Supplication said when it rains

اللَّهُمَّ صَيِّباً نَافِعاً.

O Allaah, may it be a beneficial rain cloud.’

61. After rainfall

مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ.

We have been given rain by the grace and mercy of Allaah.’

62. Asking for clear skies

اللَّهُمَّ حَوَالَيْنَا وَلاَ عَلَيْنَا اللَّهُمَّ عَلَى
الآكَامِ وَالظِّرَابِ، وَبُطُونِ الأَوْدِيَةِ،
وَمَنَابِتِ الشَّجَرِ.

O Allaah, let the rain fall around us and not upon us, O Allaah, (let it fall) on the pasture, hills, valleys and roots of trees.’

63. Upon sighting the crescent moon

اللَّهُ أَكْبَرُ، اللَّهُمَّ أَهِلَّهُ عَلَيْنَا بِالأَمْنِ،
وَالإِيمَانِ وَالسَّلاَمَةِ وَالإِسْلاَمِ،
وَالتَّوْفِيقِ لِمَا تُحِبُّ وَتَرْضَى رَبُّنَا
وَرَبُّكَ اللَّهُ.

Allaah is the greatest. O Allaah, let the crescent loom above us in safety, faith, peace, and Islaam, and in agreement with all that You love and pleases You. Our Lord and your Lord is Allaah.

64. Upon breaking fast

ذَهَبَ الظَّمَأُ، وَابْتَلَّتِ الْعُرُوقُ،
وَثَبَتَ الأَجْرُ إِنْ شَاءَ اللَّهُ.

'The thirst has gone and the veins are quenched, and reward is confirmed, if Allaah wills.'

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي
وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي.

Abdullash Ibn 'Amr Ibn Al-'Aas related that the Messenger of Allaah (S) said: 'Indeed the fasting person has at the time of breaking fast, a supplication which is not rejected'. Ibn Abee Mulaykah said: 'I heard 'Abdullaah Ibn 'Umar say when he broke fast:
'O Allaah, I ask You by Your mercy which envelops all things, that You forgive me.'

65. Supplication before eating

(i)
بِسْمِ اللَّهِ.
(ii)
بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ.

When you are about to eat, you should say:
(i)

'In the Name of Allaah.'

…and if you forget to say it before starting, then you should say (when you remember):
(i)

'In the Name of Allaah in it's beginning and end.'

(i)

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَأَطْعِمْنَا خَيْراً مِنْهُ.

(ii)

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَزِدْنَا مِنْهُ.

Whomever Allaah feeds, should say:

(i)

'O Allaah, bless it for us and feed us better than it.'
…and whomever Allaah gives milk to drink, should say:
(ii)

'O Allaah, bless it for us and give us more of it.'

66. Upon completing the meal

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا
وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلاَ قُوَّةٍ.

All praise is for Allaah who fed me this and provided it for me without any might nor power from myself.'

الْحَمْدُ لِلَّهِ حَمْداً كَثِيراً طَيِّباً مُبَارَكاً
فِيهِ غَيْرَ مَكْفِيٍّ وَلاَ مُوَدَّعٍ وَلاَ
مُسْتَغْنًى عَنْهُ رَبَّنَا.

Allaah be praised with an abundant beautiful blessed praise, a never-ending praise, a praise which we will never bid farewell to and an indispensable praise, He is our Lord.

67. Supplication of the guest for the host

اللَّهُمَّ بَارِكْ لَهُمْ فِيمَا رَزَقْتَهُمْ، وَاغْفِرْ
لَهُمْ وَارْحَمْهُمْ.

O Allaah, bless for them, that which You have provided them, forgive them and have mercy upon them.’

68. Supplication said to one offering a drink or to one who intended to do that

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَاسْقِ مَنْ
سَقَانِي.

O Allaah, feed him who fed me, and provide with drink him who provided me with drink.’

69. Supplication said when breaking fast in someone's home

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلَ
طَعَامَكُمُ الأَبْرَارُ ، وَصَلَّتْ عَلَيْكُمُ
الْمَلائِكَةُ.

May the fasting break their fast in your home, and may the dutiful and pious eat your food, and may the angels send prayers upon you.’

70. Supplication said by one fasting when presented with food and does not break his fast

If you are invited (to a meal) then answer. If you happen to be fasting, then supplicate (for those present) and if you are not fasting, then eat.'

71. Supplication said upon seeing the early or premature fruit

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا وَبَارِكْ لَنَا فِي مَدِينَتِنَا وَبَارِكْ لَنَا فِي صَاعِنَا وَبَارِكْ لَنَا فِي مُدِّنَا.

O Allaah, bless our fruit for us, bless our town for us, bless our *saa'* for us and bless our *mudd* for us.'

72. Supplication said upon sneezing

(i)

الْحَمْدُ لِلَّهِ.

(ii)

يَرْحَمُكَ اللَّهُ.

(iii)

يَهْدِيكُمُ اللَّهُ وَيُصْلِحُ بَالَكُمْ.

When one of you sneezes he should say:
(i)

'All praise if for Allaah'
…and his brother or companion should say to him:
(ii)

'May Allaah have mercy upon you.'
…and he (i.e. the one who sneezed) replies back to him:
(iii)

'May Allaah guide you and rectify your condition.

73. Supplication said to the newlywed

بَارَكَ اللَّهُ لَكَ، وَبَارَكَ عَلَيْكَ،
وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ.

May Allaah bless for you (your spouse) and bless you, and may He unite both of you in goodness.

74. The groom's supplication on the wedding night or when buying an animal

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا
جَبَلْتَهَا عَلَيْهِ وَأَعُوذُ بِكَ مِنْ شَرِّهَا
وَشَرِّ مَا جَبَلْتَهَا عَلَيْهِ.

When you marry a woman or buy a maidservant, you should say:
‘O Allaah, I ask You for the goodness within her and the goodness that you have made her inclined towards, and I take refuge with You from the evil within her and the evil that you have made her inclined towards.’

…and if you buy a camel, then you should take hold of it’s hump and say likewise.’

75. Supplication before sexual intercourse

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ
وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا.

In the name of Allaah. O Allaah, keep the devil away from us and keep the devil away form what you have blessed us with.’

76. When angry

أَعُوْذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

I take refuge with Allaah from the accursed devil.

77. Supplication said upon seeing someone in trial or tribulation

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلاكَ بِهِ وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلاً.

All praise if for Allaah Who saved me from that which He tested you with and Who most certainly favored me over much of His creation.'

78. Remembrance said at a sitting or gathering

رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ.

Ibn 'Umar said: It would be counted that the Messenger of Allaah (S) would say one hundred times at any one sitting before getting up:
'O my Lord, forgive me and turn towards me (to accept my repentance). Verily You are The Oft-Returning, the Oft-Forgiving.

79. Supplication for the expiation of sins said at the conclusion of a sitting or gathering

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ.

‘How perfect You are O Allaah, and I praise You. I bear witness that none has the right to be worshipped except You. I seek Your forgiveness and turn to You in repentance.

80. Returning a supplication of forgiveness

(i)

غَفَرَ اللهُ لَكَ يَا رَسُولَ اللهِ.

(ii)

وَ لَكَ.

Abdullaah Ibn Sarjis said: ‘I went to see the Prophet (S) and ate from his good and then said to him:
(i)

‘May Allaah forgive you, O Messenger of Allaah.’
…he (S) replied:
(ii)

‘and you.’

81. Supplication said to one who does you a favour

جَزَاكَ اللَّهُ خَيْراً.

If someone does you a favour and you say:
‘May Allaah reward you with goodness.’

…then you have indeed excelled in praising him.’

82. **Protection from the Dajjaal**

Whoever memorizes the first ten verses of suurah Al-Kahf will be protected from Dajjaal.'

One should also seek refuge with Allaah from the tribulations of the Dajjaal after the last tashahhud in prayer.

83. Supplication said to one who pronounces his love for you, for Allaah's sake

أَحَبَّكَ الَّذِي أَحْبَبْتَنِي لَهُ.

May He, for whom you have loved me, love you.'

84. Supplication said to one who has offered you some of his wealth

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ.

'May Allaah bless for you, your family and wealth.'

85. Supplication said to the debtor when his debt is settled

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ،
إِنَّمَا جَزَاءُ السَّلَفِ الْحَمْدُ وَالأَدَاءُ.

May Allaah bless for you, your family and wealth. Surely commendation and payment are the reward for a loan.

86. Supplication for fear of shirk

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ
وَأَنَا أَعْلَمُ وَأَسْتَغْفِرُكَ لِمَا لاَ أَعْلَمُ.

O Allaah, I take refuge in You lest I should commit shirk with You knowingly and I seek Your forgiveness for what I do unknowingly

87. Returning a supplication after having bestowed a gift or charity upon someone

(i)
بَارَكَ اللَّهُ فِيكُمْ.
(ii)
و فِيهِمْ بَارَكَ اللَّهُ.

Aaishah reported that the Messenger of Allaah (S) was given a sheep and he ordered for it's distribution. When the servant would come back (from distributing it), Aisha would ask: 'What did they say?', he replied: 'They would supplicate:
(i)

'May Allaah bless you all.'
…'*Aaishah would then say:*
(ii)

'and may Allaah bless them.'

…we return their supplication in a similar way and our reward remains with us.

88. Forbiddance of ascribing things to omens

اللَّهُمَّ لاَ طَيْرَ إِلاَّ طَيْرُكَ وَلاَ خَيْرَ إِلاَّ
خَيْرُكَ وَلاَ إِلَهَ غَيْرُكَ.

O Allaah, there is no omen but there is reliance on You, there is no good except Your good and none has the right to be worshipped except You

89. Supplication said when mounting an animal or any means of transport

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ سُبْحَانَ الَّذِي
سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا
إِلَى رَبِّنَا لَمُنْقَلِبُونَ ، الْحَمْدُ لِلَّهِ،
الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ ،
اللَّهُ أَكْبَرُ ،اللَّهُ أَكْبَرُ سُبْحَانَكَ اللَّهُمَّ
إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَإِنَّهُ
لاَيَغْفِرُ الذُّنُوبَ إِلاَّ أَنْتَ.

In the name of Allaah and all praise if for Allaah. How perfect He is, the One Who has place this (Transport) at our service and we ourselves would not have been capable of that, and to our Lord if our final destiny. All praise is for Allaah, All praise if for Allaah All praise if for Allaah. Allaah is the greatest. How perfect You are, O Allaah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You.’

90. Supplication for travel

(i)

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،اللَّهُ أَكْبَرُ سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ، اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ ، وَالْخَلِيفَةُ فِي الأَهْلِ ، اللَّهُمَّ إِنِّي أَعُوْذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ ، وَكَآبَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالأَهْلِ.

(ii)

آيِبُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ.

(i)

'Allaah is the greatest, Allaah is the greatest, Allaah is the greatest, How perfect He is, The One Who has place this (transport) at our service, and we ourselves would not have been capable of that, and to our Lord if our final destiny. O Allaah, we ask You for *birr* and *taqwaa* in this journey of ours, and we ask You for deeds which please You. O Allaah, facilitate our journey and let us cover its distance quickly. O Allaah, You are The Companion on the journey and The Successor over the family, O Allaah, I take refuge with You from the difficulties of travel, from having a change of hearts and being in a bad predicament, and I take refuge in You from an ill fated outcome with wealth and family.'

…*upon returning the same supplication is recited with the following addition:*

(ii)

'We return, repent, worship and praise our Lord.'

91. Supplication upon entering a town or village

اللَّهُـمَّ رَبَّ السَّـمَوَاتِ السَّـبْعِ وَمَـا أَظْلَلْنَ ، وَرَبَّ الأَرَاضِيـنَ السَّبْعِ وَمَـا أَقْلَلْنَ ، وَرَبَّ الشَّـيَاطِينِ وَمَـا أَضْلَلْـنَ وَرَبَّ الرِّيَاحِ وَمَا ذَرَيْنَ. أَسْأَلُكَ خَيْرَ هَـذِهِ الْقَرْيَـةِ وَخَـيْرَ أَهْلِهَـا وَخَـيْرَ مَـا فِيهَا ، وأَعُـوْذُ بِـكَ مِـنْ شَـرِّهَا وشَـرِّ أَهْلِهَا ، وشَرِّ مَا فِيهَا.

‘O Allaah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this village, the goodness of its inhabitants and for all the goodness found within it and I take refuge with You from the evil of this village, the evil of it’s inhabitants and from all the evil found within it.’

92. When entering the market

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ ، لَـهُ الْمُلْـكُ وَلَـهُ الْحَمْـدُ يُحْيِـي وَيُمِيـتُ وَهُوَ حَيٌّ لاَ يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُـوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise. He gives life and causes death, and He is living and does not die. In His hand is all good and He is over all things, omnipotent.’

93. Supplication for when the mounted animal (or mean of transportation) stumbles

بِسْمِ اللَّهِ.

In the name of Allaah.’

94. Supplication of the traveler for the resident

أَسْتَوْدِعُكُمُ اللَّهَ الَّذِي لاَ تَضِيعُ
وَدَائِعُهُ.

I place you in the trust of Allaah, whose trust is never misplaced.

95. Supplication of the resident for the traveler

أَسْتَوْدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ ،
وَخَوَاتِيمَ عَمَلِكَ.

I place your religion, your faithfulness and the ends of your deeds in the trust of Allaah

زَوَّدَكَ اللَّهُ التَّقْوَى ، وَغَفَرَ ذَنْبَكَ
وَيَسَّرَ لَكَ الْخَيْرَ حَيْثُمَا كُنْتَ.

May Allaah endow you with *taqwaa* forgive your sins and facilitate all good for you, wherever you be.’

96. Remembrance while ascending or descending

(i)

اللهُ أَكْبَرُ.

(ii)

سُبْحَانَ اللهِ.

Jaabir said: While ascending, we would say:
(i)

‘Allaah is the greatest.’
…*and when descending, we would say:*
(ii)

‘How perfect Allaah is.’

97. Prayer of the traveler as dawn approaches

سَمِعَ سَامِعٌ بِحَمْدِ اللَّهِ وَحُسْنِ بَلائِهِ
عَلَيْنَا. رَبَّنَا صَاحِبْنَا وَأَفْضِلْ عَلَيْنَا
عَائِذاً بِاللَّهِ مِنَ النَّارِ.

‘May a witness, be witness to our praise of Allaah for His favours and bounties upon us. Our Lord, protect us, show favour on us and deliver us from every evil. I take refuge in Allaah from the fire.’

98. Stopping or lodging somewhere

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ
مَا خَلَقَ.

I take refuge in Allaah’s perfect words from the evil that He has created.’

99. While returning from travel

(i)

اللهُ أَكْبَرُ، اللهُ أَكْبَرُ، اللهُ أَكْبَرُ.

(ii)

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ، آيِبُونَ تَائِبُونَ ، عَابِدُونَ
لِرَبِّنَا حَامِدُونَ ، صَدَقَ اللَّهُ وَعْدَهُ،
وَنَصَرَ عَبْدَهُ وَهَزَمَ الأَحْزَابَ وَحْدَهُ.

Ibn 'Umar reported that the Messenger of Allaah (S) on return from a battle or from performing the pilgrimage would say at every high point:
(i)

'Allaah is the greatest, Allaah is the greatest, Allaah is the greatest.'
…then he would say:
(ii)

'None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise, and He is over all things omnipotent. We return, repent, worship and praise our Lord. Allaah fulfilled His promise, aided His Servant, and single-handedly defeated the allies.'

100. What to say upon receiving pleasing or displeasing news

(i)

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ
الصَّالِحَاتُ.

(ii)

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ.

When he (the Prophet) (S) used to receive pleasant news, he (S) would say:

(i)

'All Praise is for Allaah by whose favour good works are accomplished.'
… and upon receiving displeasing news, he (S) would say:
(ii)

'All Praise is for Allaah in all circumstances.'

101. Excellence of sending prayers upon the Prophet (S)

The Prophet (S) said: 'Whoever sends a prayer upon me, Allaah sends ten upon him.'

He (S) also said: 'Do not take my grave as a place of habitual ceremony. Send prayers upon me, for verily your prayers reach me wherever you are.'

He (S) also said: 'A miser is one whom when I am mentioned to him, fails to send prayers upon me.'

102. Excellence of spreading the Islaamic greeting

The Messenger of Allaah (S) said: ' You shall not enter paradise until you believe, and you shall not believe until you love one another. Shall I not inform you of something, if you were to act upon it, you will indeed achieve mutual love for one another? Spread the greeting amongst yourselves.'

Ammaar said: 'Three characteristics, whoever combines them, has completed his faith: to be just, to spread greetings to all people and to spend (charitably) our of the little you have.'

'Abdullah Ibn 'Amr reported that a man asked the Prophet (S): 'Which Islaam is the best?'. He (S) replied: 'Feed (the poor), and greet those whom you know as well as those whom you do not.'

103. Supplication said upon hearing a rooster crow or the braying of ass

If you hear the crow of a rooster, ask Allaah for his bounty for it has seen an angel and if you hear the braying of an ass, seek refuge in Allaah for it has seen a devil.'

104. Supplication upon hearing the barking of dogs at night

If you hear the barking of dogs or the braying of asses at night, seek refuge in Allaah for they see what you do not.'

105. Supplication said for one you have insulted

اللَّهُمَّ فَأَيُّمَا مُؤْمِنٍ سَبَبْتُهُ فَاجْعَلْ ذَلِكَ
لَهُ قُرْبَةً إِلَيْكَ يَوْمَ الْقِيَامَةِ.

O Allaah, to any believer whom I have insulted, let that be cause to draw him near to You on the Day of Resurrection.'

106. The etiquette of praising a fellow Muslim

He (S) said: 'If anyone of you is impelled to praise his brother, then he should say: "I deem so-and-so to be…and Allaah is his reckoner…and I don't praise anyone, putting it (i.e. my praising) forward, in front of Allaah's commendation, however I assume him so and so'…if he knows that of him.

107. Supplication said between the Yemeni corner and the black stone (at the Ka'bah)

﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي
الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾.
[Al-Baqarah: 201]

The Prophet (S) used to say between the Yemeni corner and the black stone:
'O our Lord, grant us the best in this life and the best in the next life, and protect us from the punishment of the Fire.'

108. Supplication said when standing at Mount Safa and Mount Marwah

(i)

﴿إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ...﴾

أَبْدَأُ بِمَا بَدَأَ اللهُ بِهِ.

(ii)

اللهُ أَكْبَرُ، اللهُ أَكْبَرُ، اللهُ أَكْبَرُ.

(iii)

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ، وَنَصَرَ عَبْدَهُ وَهَزَمَ الأَحزاب وَحْدَهُ.

Jaabir said when describing the Prophet's (S) pilgrimage: '…and when he approached mount Safa he recited:
(i)

'Indeed Safa and Marwah are from the places of worship of Allaah…' 'I begin with what Allaah began with.'
…so he started with Safa and climbed it until he could see the Ka'bah, he then faced it and said:
(ii)

'Allaah is the greatest, Allaah is the greatest, Allaah is the greatest.'
…and then he would say the following three times marking a supplication after each time:
(iii)

'None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent. None has the right to be worshipped except Allaah alone. He fulfilled His promise, aided His Servant and single-handedly defeated the allies.'

…he (S) would repeat this action at Marwah.

109. The Day of 'Arafah

The best of supplications is the supplication on the day of ‘Arafah and the best which I and the Prophets before me have said (is):
‘None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things omnipotent.

110. At the Sacred Site (Al-Mash'ar Al-Haraam)

Jaabir said: ‘He (S) rode Al-Qaswaa until he reached Al-Mash’ar Al-Haraam, he then faced the qiblah, supplicated to Allaah, and extolled His greatness and oneness. He stood until the sun shone but left before it rose.’

111. When throwing each pebble at the Jamaraat

Every time the Prophet threw a pebble at any of the three jamaraat, he would say:
‘Allaah is the greatest.’

…on completion of the first jamarah, he advanced a little, stood facing the qiblah, raised his hands and supplicated. He also did this after the second jamarah but not the third.’

112. At the black stone

The Prophet (S) circled the Ka’bah on a camel, every time he reached the black stone he would point to it with his staff and say:
‘Allaah is the greatest.’

113. Supplication made against an enemy

اللَّهُمَّ مُنْزِلَ الْكِتَابِ سَرِيعَ الْحِسَابِ اهْزِمِ الأَحْزَابَ اللَّهُمَّ اهْزِمْهُمْ وَزَلْزِلْهُمْ.

O Allaah, Revealer of the Book, Swift at reckoning, defeat the confederates. O Allaah, defeat them and convulse them.’

114. What to say when in fear of a people

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ.

O Allaah, protect me from them with what You choose.’

115. What to say at times of amazement and delight

سُبْحَانَ اللَّهِ!

How perfect Allaah is.’

اللَّهُ أَكْبَرُ!

Allaah is the greatest.’

116. What to do upon receiving pleasant news

The Prophet (S) would prostrate in gratitude to Allaah upon receiving news which pleased him or which caused pleasure.

117. What to say and so when feeling some pain in the body

(i)

بِسْمِ اللَّهِ. (ثلاثاً)

(ii)

أَعُوْذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ

وَأُحَاذِرُ. (سبع مرات)

Place your hand at the site of the pain and say:
(i)

'In the name of Allaah' *(three times)*
…then supplicate seven times:
(ii)

'I take refuge with Allaah and within His omnipotence from the evil that I feel and am wary of.'

118. What to say when in fear of afflicting something or someone with one?s eye

If you see something from your brother, yourself or wealth which you find impressing, then invoke blessing for it, for the evil eye is indeed true.'

119. Etiquette of retiring for the night

When night falls (i.e. Al-Maghrib), restrain your children (from going out) because at such time the devils spread about. After a period of time has passed, let them be. Shut your doors and mention Allaah's name, for verily the devil does not open a shut door, tie up your waterskins and mention Allaah's name, cover your vessels with anything and mention Allaah's name and put out your lamps.'

120. The Talbiyah

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لاشَرِيكَ

لَكَ لَبَّيْكَ ، إِنَّ الْحَمْدَ وَالنِّعْمَةَ ، لَكَ

وَالْمُلْكُ ، لاشَرِيكَ لَكَ.

Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to You. You have no partner.'

121. What to say when startled

لاَ إِلَهَ إِلاَّ اللَّهُ.

None has the right to be worshipped except Allaah.'

122. What is said to a kaafir when he sneezes

يَهْدِيكُمُ اللَّهُ وَيُصْلِحُ بَالَكُمْ.

'May Allaah guide you an rectify your condition.'

123. Returning a greeting to a kaafir

وَعَلَيْكُمْ.

When the people of the Book greet you, reply by saying:
'And upon you.'

124. When insulted while fasting

إِنِّي صَائِمٌ، إِنِّي صَائِمٌ.

'I am fasting, I am fasting.'

125. When slaughtering or offering a sacrifice

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ اللَّهُمَّ مِنْكَ وَلَكَ
اللَّهُمَّ تَقَبَّلْ مِنِّي.

In the name of Allaah, and Allaah is the greatest. O Allaah, (it is) from You and belongs to You, O Allaah, accept this from me.'

126. What is said to ward off the deception of the Obstinate Shaytaans

أَعُوْذُ بِكَلِمَاتِ اللَّـهِ التَّامَّـاتِ الَّتِـي لاَ
يُجَاوِزُهُنَّ بَرٌّ وَلاَ فَـاجِرٌ مِـنْ شَـرِّ مَـا
خَلَقَ، وَبَرَأَ وَذَرَأَ، وَمِنْ شَرِّ مَا يَـنْزِلُ
مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا يَعْـرُجُ فِيهَـا،
وَمِنْ شَرِّ مَا ذَرَأَ فِي الأَرْضِ وَمِنْ شَـرِّ
مَا يَخْرُجُ مِنْهَا،وَمِنْ شَـرِّ فِتَـنِ اللَّيْـلِ
وَالنَّهَـارِ، وَمِـنْ شَـرِّ كُـلِّ طَـارِقٍ إِلاَّ
طَارِقاً يَطْرُقُ بِخَيْرٍ يَارَحْمَنُ.

‘I take refuge within Allaah’s perfect words which no righteous or unrighteous person can transgress, from all the evil that He has created, made and originated. (I take refuge) from the evil that descends fro the sky and the evil that rises up to it. (I take refuge) from the evil that is spread on Earth and the evil that springs from her, and I take refuge from the evil of the tribulations of night and day, and the evil of one who visits at night except the one who brings good, O Merciful One.’

127. Seeking forgiveness and repentance

‘The Messenger of Allaah (S) said: ‘By Allaah, I seek forgiveness and repent to Allaah, more than seventy times a day.’

He (S) also said: ‘O People, Repent! Verily I repent to Allaah, a hundred times a day.’

أَسْتَغْفِرُ اللَّهَ الَّذِي لاَ إِلَهَ إِلاَّ هُوَ الْحَيُّ
الْقَيُّومُ وَأَتُوبُ إِلَيْهِ.

He (S) also said: ‘Whoever says:
‘I seek Allaah’s forgiveness, besides

whom, none has the right to be worshipped except He, The Ever Living, The Self-Subsisting and Supporter of all, I turn to Him in repentance.'
…Allaah would forgive him even if he was one who fled during the advance of an army.'

He (S) said: 'The nearest to the Lord comes to His servant is in the middle of the night, so if you are able to be of those who remember Allaah at that time, then be so.'

He (S) also said: 'The nearest a servant is to his Lord is when he is prostrating, so supplicate much therein.'

He (S) also said: 'Verily my heart becomes preoccupied, and verily I seek Allaah's forgiveness a hundred times a day.'

128. Excellence of remembrance and glorification of Allaah

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.مائة مرة

Abu Hurayrah reported that the Messenger of Allaah (S) said: 'Whoever says:
'None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent.'
…a hundred times during the day, has the reward of freeing ten slaves, a hundred good deeds are recorded for him and a hundred bad deeds are wiped away and he has grained refuge from the

devil that day until evening and none shall some with anything better except someone who has done more.'

سُبْحَانَ اللّٰهِ وبِحَمْدِهِ. (مائة مرة في اليوم)

'Whoever says:
'How perfect Allaah is and I praise Him.'

…a hundred times during the day, his sins are wiped away, even if they are like the foam of the sea.'

سُبْحَانَ اللّٰهِ وبِحَمْدِهِ (حين يصبح وحين تمسي)

Abu Hurayrah reported that the Messenger of Allaah (S) said: 'Whoever says at morning and evening time:
'How perfect Allaah is and I praise Him.'
…one hundred times, none shall come on the Day of Resurrection with anything better except someone who has said he the same or more.'

لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَشَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Abu Ayyuub Al-Ansaree related that The Prophet (S) said: 'Whoever says:
'None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent.'
…ten times, is like one who has freed

four souls fro among the children of Ismaa'eel.

Abu Hurayrah reported that the Messenger of Allaah (S) said: '(There are) Two words, (which are) light on the tongue, heavy on the Scale and beloved to The Most Gracious:
'How perfect Allaah is and I praise Him. How perfect Allaah is, The Supreme.'

سُبْحَانَ اللَّهِ، وَ الْحَمْدُ لِلَّهِ، لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ.

Abu Hurayrah reported that the Messenger of Allaah (S) said: 'Saying:
'How perfect Allaah is, and all praise is for Allaah. None has the right to be worshipped except Allaah, and Allaah is the greatest.'

…is more beloved to me than everything the sun has risen over.'

Sa'd said: 'We were sitting with the Messenger of Allaah (S) and he said: 'Are any of you unable to gain a thousand good deeds each day?' Somebody then asked him (S): How does one achieve a thousand good deeds? He replied: 'He should say:
'How perfect Allaah is.'

…one hundred times, for a thousand good deeds are recorded for him or a thousand bad deeds are wiped away.'

سُبْحَانَ اللَّهِ الْعَظِيمِ وبِحَمْدِهِ.

Jaabir related that the Prophet (S) said: 'Whoever sayd:
'How perfect Allaah is, The Supreme, and I praise Him.'

…a palm tree is planted for him in Paradise.'

لاَحَوْلَ ولاَقُوَّةَ إِلاَّ بِاللَّهِ.

Abdullah Ibn Qays related that the Prophet (S) said to him: 'O 'Abdullaah Ibn Qays, shall I not inform you of a treasure from the treasures of paradise?' He (S) then said: 'Say:
'There is no might nor power except with Allaah.'

سُبْحَانَ اللَّهِ ، وَ الْحَمْدُ اللَّهِ ، وَ لاَ إِلَهَ
إِلاَّ اللَّهُ وَ اللَّهُ أَكْبَرُ.

The most beloved words to Allaah are four:
'How perfect Allaah is, all praise if for Allaah. None has the right to be worshipped except Allaah and Allaah is the greatest.'
…it does not matter which of them you start with.'

(i)

لاَ إِلَهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيْكَ لَهُ ،
اللهُ أَكْبَرُ كَبِيْراً وَ الْحَمْدُ للهِ كَثِيْراً ،
سُبْحَانَ اللهِ رَبِّ الْعَالَمِينَ ، لاَ حَوْلَ
وَ لاَ قُوَّةَ إِلاَّ بِاللهِ الْعَزِيزِ الْحَكِيمِ.

(ii)

اللَّهُمَّ اغْفِرْ لِي ، وَارْحَمْنِي ،
وَاهْدِنِي ، وَ ارْزُقْنِي.

Sa'd Ibn Abee Waqqaas narrated that a man came to the Messenger of Allaah (S) and said to him: 'Teach me something which I should day?' He (S) said: 'Say:
(i)

'None has the right to be worshipped except Allaah, alone without partner. Allaah is most great and much praise is for Allaah. Hoe perfect Allaah is, Lord of the worlds. There is no might nor power except with Allaah, The Exalted in might, The Wise.'
…*the man then said: 'These are for my Lord, and what is for me? He (S) replied:*
(ii)

'O Allaah, forgive me, have mercy upon me, guide me and grant me sustenance.'

اللَّهُمَّ اغْفِرْ لِي ، وَارْحَمْنِي ،
وَاهْدِنِي ، وَ عَافِنِي وَ ارْزُقْنِي.

Taariq Al-Ashja'ee said: 'When someone would embrace Islaam, the Prophet (S) would teach him how to perform prayer and then order him to supplicate with the following words:
'O Allaah, forgive me, have mercy upon me, guide me, give me health and grant me sustenance.'

(i)

الْحَمْدُ لِلَّهِ.

(ii)

لاَ إِلَهَ إِلاَّ اللهُ.

Jaabir Ibn ‘Abdullaah related that the Messenger of Allaah (S) said: ‘Verily, the best supplication is:
(i)

‘All praise if for Allaah.’
…and indeed, the best form of remembrance is:
‘None has the right to be worshipped except Allaah.’

سُبْحَانَ اللَّهِ ، وَ الْحَمْدُ لِلَّهِ ، لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللهِ.

The everlasting righteous deeds:
‘How perfect Allaah is, and all praise is for Allaah. None has the right to be worshipped except Allaah, and Allaah is the greatest. There is no might nor power except with Allaah.’

129. How the Prophet (S) made tasbeeh

Abdullaah Ibn ‘Amr said: ‘I saw the Prophet (S) make tasbeeh with his right hand.’

(May Allah bless upon all the muslims of the world who have died, who are now living and who will come until the day of resurrection. Amin.)

All praises are due to
Allah (SWT).
Him and His
seek
refuge in (SWT)
of
ourselves and the
of deeds.
Ameen

لا إله إلا الله محمد رسول الله

سُبْحَانَ اللهِ وَالْحَمْدُ لِلّٰهِ
وَلَآ اِلٰهَ اِلَّا اللهُ وَاللهُ اَكْبَرُ وَلَا حَوْلَ وَلَا
قُوَّةَ اِلَّا بِاللهِ الْعَلِيِّ الْعَظِيْمِ

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى ءَالِ
مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى ءَالِ إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ
وَعَلَى ءَالِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى ءَالِ إِبْرَاهِيمَ، فِي الْعَالَمِينَ
إِنَّكَ حَمِيدٌ مَجِيدٌ